

16:125 Quran Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance.

4:59 quran:O you who have believed, obey Allah and obey the Messenger and those in authority among you. "Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allah and last of the prophets. And ever is Allah , of all things, Knowing. (33:40)"

"Love for the people what you love for yourself and you will be a believer." [Sunan Ibn Mâjah] The Prophet (peace be upon him) warned against the ill consequences of envy upon the envier, saying: "Beware of envy, for indeed envy consumes one's good deeds like fire consumes wood."

[Sunan Abî Dâwûd] Prophet (peace be upon him) said: "None of you truly believes until he loves for his brother what he loves for himself." [Sahîh al-Bukhârî and Sahîh Muslim] Prophet Muhammad used the same spirit to spread the word of God to man. During his last sermon, he said to his Companions: "God has sent me for all mankind, so spread my message to all mankind." (Ibn Hisham) In The Last Sermon (Khutbah) of Prophet Muhammad (saw) he commanded Muslims and said "O People, lend me an attentive ear, for I know not whether after this year, I shall ever be amongst you again. Therefore listen to what I am saying to you very carefully and TAKE THESE WORDS TO THOSE WHO COULD NOT BE PRESENT HERE TODAY. Remember, one day you will appear before ALLAH and answer your deeds. So beware, do not stray from the path of righteousness after I am gone.

O People, NO PROPHET OR APOSTLE WILL COME AFTER ME AND NO NEW FAITH WILL BE BORN. Reason well, therefore, O People, and understand words which I convey to you. I leave behind me two things, the QURAN and my example, the SUNNAH and if you follow these you will never go astray. All those who listen to me shall pass on my words to others and those to others again; and may the last ones understand my words better than those who listen to me directly. Be my witness, O ALLAH, that I have conveyed your message to your people". "Hadith which states "Abstain from innovations, for every kind of innovation is a bid'ah, and every bid'ah is misguidance and all misguidance leads to hell fire." [Sunan Abu Dawud, Kitab-us-Sunnah, Book 40 Hadith number 4590]. Allah Almighty stated in the Holy Quran "...Today I have perfected your Din (Religion) for you, and have completed My Blessing upon you, and have chosen for you Islam (as) Din (a complete code of life)..." [Quran 5:3]

The Prophet, peace and blessings be upon him, said, "No one who has the weight of a seed of arrogance in his heart will enter Paradise." Someone said, "But a man loves to have beautiful clothes and shoes." The Prophet said, "Verily, Allah is beautiful and He loves beauty. Arrogance means rejecting the truth and looking down on people." In another narration, the Prophet said, "He will not enter Hellfire who has the weight of a seed of faith in his heart, and he will not enter Paradise who has the weight of a seed of arrogance in his heart." Source: Şahîḥ Muslim 91

Grade: Sahih (authentic) according to Muslim. The Prophet (pbuh) said: "No one of you will enter Paradise by his deeds alone." They asked, "Not even you, O Messenger of Allah?" He said, "Not even me, unless Allah covers me with His Grace and Mercy" (Bukhari, Riqaq, 18; Muslim, Munafiq, 71-73) "We created man and We know what his own self whispers to him. We are nearer to him than his jugular vein. (Surah Qaf: 16) Source: Musnad Ahmad 6643

Grade: Sahih (authentic) according to Ahmad Shakir This is the Hadith Dawud :: Book 40 : Hadith 4579 Narrated Abu Hurayrah: The Prophet (peace_be_upon_him) said: The Jews were split up into seventy-one or seventy-two sects; and the Christians were split up into seventy one or seventy-two sects; and my community will be split up into seventy-three sects. Here Prophet told us Muslims will be divided but he didn't tell us to be divided! "And hold firmly to the rope

of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided. [3:103]Indeed, those who have divided their religion and become sects - you, [O Muhammad], are not [associated] with them in anything. Their affair is only [left] to Allah ; then He will inform them about what they used to do. [6:159]And indeed, there is among them a party who alter the Scripture with their tongues so you may think it is from the Scripture, but it is not from the Scripture. And they say, "This is from Allah ," but it is not from Allah . And they speak untruth about Allah while they know.[3:78]Say, "O People of the Scripture, come to a word that is equitable between us and you - that we will not worship except Allah and not associate anything with Him and not take one another as lords instead of Allah ." But if they turn away, then say, "Bear witness that we are Muslims [submitting to Him]."[3:64]Who can utter better words than one who invites to GOD, works righteousness, and says, "I am one of the submitters"? i.e. Muslims (Arabic: Muslimeen) [41:33]Abdullah ibn Amr reported: The Messenger of Allah, peace and blessings be upon him, said, "Verily, the worst transgressors to Allah are those who kill in the sacred mosque, those who kill whoever did not fight him, or those who kill with the vindictiveness of ignorance." "Whoever kills a person [unjustly]it is as though he has killed all mankind. And whoever saves a life, it is as though he had saved all mankind." (Qur'an, 5:32) take not life, which God hath made sacred, except by way of justice and law: thus doth He command you, that ye may learn wisdom." Al-Quran 6:151 Prophet said "Do not kill any old person, any child or any woman" (Abu Dawud). "Do not kill the monks in monasteries" or "Do not kill the people who are sitting in places of worship" (Musnad of Ibn Hanbal).During a war, the Prophet saw the corpse of a woman lying on the ground and observed: "She was not fighting. How then she came to be killed?" From this statement of the Prophet the exegetists and jurists have drawn the principle that those who are non-combatants should not be killed during or after the war.Prophet (PBUH) says: "‘la darar wala dirar’ or ‘Let there be no harm or reciprocating harm.’ Example not harming your self not harming other people etc. In the Targhib wa’ l-Tarhib of Imam al-Mundhiri, 3/276 it has the following hadith from `Abd Allah ibn `Amr ibn al-`As (Allah be well pleased with him) that he said:"I saw the Messenger of Allah (saw) performing tawaf around the Holy Ka`ba saying to it: 'how pure and good you are! how pure and good your fragrance is! how great and exalted you are! and how great and exalted your sanctity is! But by Him in Whose hand is Muhammad's soul, the sanctity of a believer's blood and property in the sight of Allah is greater than your sanctity!'" "and let not the hatred of some people in (once) stopping you from Al-Masjid al-Haram (at Makkah) lead you to transgression (and hostility on your part)"[al-Maa'idah 5:2]"and let not the enmity and hatred of others make you avoid justice. Be just: that is nearer to piety"[al-Maa'idah 5:8]. "Allah does not forbid you to deal justly and kindly with those who fought not against you on account of religion and did not drive you out of your homes. Verily, Allah loves those who deal with equity"[al-Mumtahanah 60:8]

Everything that is good is from Allah and All mistakes are from me. If I made any mistakes Ya Allah forgive me. Whatever I say follow it as long as it matches with Quran and authentic hadiths but if any of my sayings go against Quran and Saheeh hadiths do not follow that. I tried my best to keep everything authentic according to Quran and Saheeh authentic hadiths. And Allah knows the best. Sincerely Faisal Fahim A servant of Allah.